

CLERK'S OFFICE
APPROVED Date: //-/(6-99
Date: 11-16-99

Submitted byChair of the Assembly at the Request of the
MayorPrepared byDepartment of Community Planning and
DevelopmentFor Reading:NOVEMBER 9, 1999

ANCHORAGE, ALASKA AR NO 99- 326

	A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING ONE MILLION NINETY FIVE THOUSAND NINE HUNDRED SEVENTY ONE DOLLARS (\$1,095,971) TO THE
4 5	STATE CATEGORICAL GRANTS FUND (231) FROM THE ALASKA DEPARTMENT OF LABOR AND WORKFORCE DEVELOPMENT FOR THE JTPA PROGRAM - STEP GRANT.
67	THE ANCHORAGE ASSEMBLY RESOLVES
8 9	Section 1. That the sum ONE MILLION NINETY FIVE THOUSAND NINE
10	HUNDRED SEVENTY ONE DOLLARS (\$1,095,971) is appropriated to the State Categorical Grants
11	Fund from the Alaska Department of Labor and Workforce Development for the JTPA Program within
12	the Community Planning & Development Department.
13	
14	Section 3 This resolution shall take effect immediately upon passage and approval by
15	the Municipal Assembly
16	
17	PASSED AND APPROVED by the Anchorage Assembly thisday of
18 19	<u>November</u> , 1999.
20	
21	Mintaura
22	Witteran
23	Phair
24	
25	ATTEST:
26	
27 28	Levene Eliquesm Municipal Clerk
29	Municipal Clerk
30	
31	
32	
33	Departmental Appropriation:
34	Department of Community Planning and Development: \$1,095,971
35	l